

# GREAT WYRLEY PARISH COUNCIL NOTICE OF MEETING

**TO: All Members of Great Wyrley Parish Council**

**Dear Councillor,**

**Parish Council Meeting – Wednesday 6th November, 2019, to be held at Great Wyrley Community Centre, Landywood Lane, Great Wyrley at 7.00p.m.**

You are summoned to attend the Parish Council meeting in order to consider the matters itemised on the following agenda.

Yours sincerely,



Siân Carpenter  
Clerk

**1<sup>st</sup> November, 2019**

## **AGENDA**

**1. APOLOGIES**

(To receive apologies which may be forthcoming).

**2. MINUTES**

To confirm and sign the minutes of the Parish Council meeting held on 2<sup>nd</sup> October, 2019.

**3. CHAIRMAN'S ANNOUNCEMENTS**

(To receive any communications the presiding Chairman may wish to put before the Council).

**4. PUBLIC PARTICIPATION**

(To consider any items which had been requested within the seven day timescale to be put before the Council by members of the public.

**5. CLERK'S REPORT AND MATTERS ARISING**

- (a) Great Wyrley Annual Bonfire Event
- (b) Wharwell Lane Pump and discovery of historical cannonball.
- (c) Car Parking in Great Wyrley
- (d) Millennium Green Footpath
- (e) Shanks Bridge - Traffic Lights
- (f) Senior Citizens Christmas Lunch - Ticket Cost
- (g) South Staffordshire Council – Three Tier Working Presentations.
- (h) Love Lane, Great Wyrley – Modifications to Highway
- (i) Notification of Road Traffic Diversion – Norton Lane
- (j) New Bus Shelter - Gorse Lane

**6. COUNTY COUNCILLOR'S REPORT**

(To receive a report from County Councillors on matters pertaining to Staffordshire County Council)

**7. DISTRICT COUNCILLORS' REPORTS**

(To receive reports from Councillors on matters pertaining to South Staffordshire District Council)

**8. REPORTS FROM PARISH COUNCILLORS**

(To receive reports from Parish Councillors)

**9. REPORTS FROM OUTSIDE BODIES**

(To receive reports from representatives on outside bodies)

**10. PLANNING APPLICATIONS**

(To consider planning applications which have been received by the Parish Council)

**11. FINANCE**

(To include report of accounts paid since the last meeting of Council held on 2<sup>nd</sup> October, 2019 and the report of outstanding accounts and authorisation of payment).

**12. EXCLUSION OF PRESS AND PUBLIC**

The Chairman to move that in view of the confidential nature of the business about to be transacted, it is advisable that the public and press be excluded and that they are instructed to withdraw in accordance with the Public Bodies (Admission to Meetings) Act 1960 Section 1(2).

Solicitor's Letter of Claim